

**This form is to be filled out by ALL families  
Payment due when joining**

# Grace Home Schoolers, Inc. 2020-21 Membership Form

Name: (Last) \_\_\_\_\_ (Mom) \_\_\_\_\_ (Dad) \_\_\_\_\_

Address \_\_\_\_\_  
Street
City
Zip

Mother (DOB) \_\_\_\_\_ Father (DOB) \_\_\_\_\_

Preferred Phone: \_\_\_\_\_ Mom / Dad - Home / Work / Cell (Please circle)  
 Secondary number: \_\_\_\_\_ Mom / Dad - Home / Work / Cell

E-Mail address \_\_\_\_\_

Completed consecutive years at GHS \_\_\_\_\_.

How did you hear about us? \_\_\_\_\_.

Can email be published in the GHS directory? Yes No (Circle one) Please initial

I give permission for pictures of my family to be used on the GHS Website & FB. \_\_\_\_\_ Yes \_\_\_\_\_ No

I give permission for pictures of my family to be used in the GHS Yearbook \_\_\_\_\_ Yes \_\_\_\_\_ No

My child(ren) plan(s) to participate in Creative Learning Days (grades K-5) \_\_\_\_\_ Yes \_\_\_\_\_ No

*Complete Creative Learning Days Form*

My child(ren) plan(s) to participate in Friday Enrichment (grades 6-12) \_\_\_\_\_ Yes \_\_\_\_\_ No

*Complete Friday Enrichment Form*

Has your child been suspended/removed from another class/group/school because of attitude or behavior?

\_\_\_\_\_ Yes \_\_\_\_\_ No (Please initial) \* If yes, please explain on the back of the sheet.

Child's Name	Birth date (M/Y)	Grade	Sex	Home Schooled	
_____	_____	_____	_____	Y	N
_____	_____	_____	_____	Y	N
_____	_____	_____	_____	Y	N
_____	_____	_____	_____	Y	N
_____	_____	_____	_____	Y	N
_____	_____	_____	_____	Y	N

Please include all preschool and school age children. For additional names please use the back of this page.

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**Grace Home Schoolers fees:**

Returning members paid by May 31st	\$150.00	\$
New members paid by May 31st	\$170.00	\$
<b>Anyone joining after June 1st or later</b>	\$190.00	\$
Additional graduating senior fee paid by May 31st	\$125.00	\$
<b>Total cost</b>		\$

*Fees are subject to change.*

The membership fee **DOES NOT** include Florida Parent Educators Assoc. (FPEA) membership for the current school year, but **DOES** include a small donation to the Home Education Foundation, costs of all fairs (Social Studies, Science, Fine Arts Night), and other miscellaneous expenses. ***Creative Learning Days and Friday Enrichment class fees are paid separately AND ARE NON REFUNDABLE.*** *The new 2020-21 Friday co-op days will have no additional registration or fees to participate.*

**Checks for membership should be made payable to Grace Home Schoolers, Inc.** Cash or check accepted at registration.

Forms may be returned by mail to Grace Home Schoolers Inc., P.O. Box 915593, Longwood, FL 32791-5593.

**Your signature below indicates that you and your family have read and agree with the GHS, Inc. Behavior Standard, Dress Code, Student Rights & Responsibilities, and Membership Agreement that are accessible on the GHS website. By signing below, you also agree that you will hold harmless anyone associated with Grace Home Schoolers, Inc. and/or First Baptist Church of Forest City from any cost, liability or expense.**

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_



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# MEDICAL POLICY

We hereby give our permission for (list all children) \_\_\_\_\_

\_\_\_\_\_

*to participate in the activities of Grace Home Schoolers at First Baptist Church of Forest City. We agree to be responsible for any damages caused by the above mentioned, whether intentional or accidental. We further agree to hold harmless Grace Home Schoolers and First Baptist Church of Forest City, and that all insurance and financial obligations for medical emergencies are solely our responsibility, not that of Grace Home Schoolers or First Baptist Church of Forest City.*

Mother's Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell phone : \_\_\_\_\_

Mailing Address: \_\_\_\_\_

<u>Student name</u>	<u>Email</u>	<u>List of Allergies</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

*For additional names and information please use the back of this page.*

***In case of emergency, if parents cannot be contacted, please contact:***

Name: \_\_\_\_\_

Home or cell number: \_\_\_\_\_

Relation to Child: \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

## **Service Job Sign-up**

One adult from each family is required to serve one Grace event or activity per school year. If you would like to serve more, please sign up. Most events require a chairperson. The chair would be responsible for organizing the event from start to finish working with a committee. Details are provided for the chair of each event. After completing one year of membership you are eligible to chair an event. **Please give us your first, second, third choice, and if you are willing/able to chair**, then based off of seniority, we will do our best to accommodate your needs.

**Get Acquainted Picnic** - \_\_\_\_\_  check if willing to chair

August 21, 2020, 10 a.m. - 12 p.m., @ TBA, usually Westmonte Pool, Altamonte Springs

**Social Studies Fair** - \_\_\_\_\_  check if willing to chair

October 23, 2020, 7 p.m. - 10 p.m. @ First Baptist Forest City

**Fine Arts Night** - \_\_\_\_\_  check if willing to chair

December 4, 2020, 7 p.m. - 10 p.m. @ First Baptist Forest City

**Science Fair** - \_\_\_\_\_  check if willing to chair

January 22, 2021, 7 p.m. - 10 p.m. @ First Baptist Forest City

**Testing** - \_\_\_\_\_

April 6 & 7, 2021, 8:30 a.m. - 1 p.m. @ First Baptist Forest City

*\*Please note, two days for testing\**

**Graduation Reception** - \_\_\_\_\_  check if willing to chair

May 14, 2021, 7 p.m. - 10 p.m. @ TBA

**End of the Year Picnic** - \_\_\_\_\_  check if willing to chair

May 21, 2021, 10 a.m. - 12 p.m. @ TBA usually Kelly Park, Apopka

Comments: \_\_\_\_\_